



## Chamada para Publicação

The International journal of philosophy of Kant's Brazilian society – *Studia Kantiana* – invites the academic community to submit articles, critical notes, reviews, translations, and discussions for the special dossier "Kant and neo-Kantian schools: celebration of 100 years of Ernst Cassirer's *Philosophy of Symbolic Forms*", which will be edited by Rafael Garcia (UNICAMP), Adriano R. Mergulhão (IFSP), Ivânio L. de Azevedo Jr. (UFCA/UFC) and Lucas A. D. Amaral (PUC-SP – PNPd/CAPES).

Considering the relevant increase and renewed interest in the works of the so-called "neo-Kantians" in the international philosophical circuit, this special dossier seeks to foster a quality discussion regarding the mentioned philosophical movement in dialogue with its vast and multifaceted context.

It is an intentionally broad scope to bring to the debate the numerous discussions of the representative figures of this plural philosophical movement that was at the origins of the main trends of contemporary philosophy, namely, phenomenology, analytic philosophy, and critical theory. Furthermore, it treats of bringing to the Brazilian philosophical discussion the neo-Kantian schools and authors, their reception of Kant's work, the interfaces with the areas of knowledge of their time (late 19th century and early 20th century) and, finally, to celebrate the centenary of Ernst Cassirer's *opera magna* – which dates to April 1923 – namely, the first volume of his *Philosophy of Symbolic Forms*.

In this sense, given the extensive and interdisciplinary domain of the neo-Kantian movement, object of the special volume, the editors of the dossier encourage the submission of productions related to the following areas:

1. CLASSIC GERMAN NEOKANTISM
  - a. Marburg School
  - b. Baden School
  - c. Realism
  - d. Other schools: Göttingen, Berlin

2. RELATIONSHIPS BETWEEN KANT AND NEOKANTISM:
  - a. Method and philosophy of science
  - b. Themes of epistemology, ethics, aesthetics, and anthropology
3. NEOKANTISM AND CONTEMPORARY PHILOSOPHY
  - a. Neo-Kantianism and Analytic Philosophy
  - b. Neo-Kantianism and Phenomenology
  - c. Neo-Kantianism and Hermeneutics
4. NEOKANTISM AND THE PHILOSOPHY OF LANGUAGE/LINGUISTICS
  - a. linguistic turn
  - b. Theory of Meaning
  - c. Language and Metaphysics
5. NEOKANTISM AND CRITICAL THEORY
  - a. Links between Neo-Kantianism and the Frankfurt School
  - b. Philosophical anthropology
6. NEOKANTISM AND FRENCH PHILOSOPHY
  - a. Reception and development of neo-Kantianism in France
  - b. French Interpretations of the Neo-Kantians
7. NEOKANTISM AND BRAZILIAN PHILOSOPHY
  - a. Reception of Neo-Kantianism in Brazil
  - b. Dialogues with Brazilian thinkers
8. INTERFACES I: NEOKANTISM AND PHILOSOPHY OF THE HUMAN SCIENCES
  - a. Philosophy of values
  - b. Neo-Kantianism and the distinction between the *Geisteswissenschaften* and the *Naturwissenschaften*
9. INTERFACES II: NEOKANTISM AND PHILOSOPHY OF CULTURE
  - a. Neo-Kantianism and Sociology
  - b. Neo-Kantianism and religion
  - c. Neo-Kantianism and practical/political philosophy
  - d. From the critique of reason to the critique of culture
  - e. Neo-Kantianism and the *Kulturwissenschaften*



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### 10. INTERFACES III: NEOKANTISM AND FORMAL/NATURAL SCIENCES

- a. Dispute about the fundamentals of mathematics
- b. Mathematics, physics, and epistemology
- c. Neo-Kantianism and the Vienna Circle

### 11. INTERFACES III: NEOKANTISM AND PSYCHOLOGY

- a. The dispute of method: “psychological method” vs. “transcendental method”
- b. Neo-Kantianism and anti-psychologism

Submissions can be made through the website of the journal Studia Kantiana:  
<http://www.sociedadekant.org/studiakantiana/index.php/sk/index>, until November 30,  
2022.